

14/9/22

DISPONIBILITA' PER NOMINE A TEMPO DETERMINATO COLLABORATORI SCOLASTICI A.S. 2022/23

C.T.P. MASSA

1-OF Olmas di woodh

DIREZIONE DIDATTICA DI AULLA

4-OD FAUSTO MANCINI  
Silvia Bertarini

1-OF

18-h

I.C. "TIFONI" PONTREMOLI

1-OF

6-h

I.C. "BONOMI" FOSDINOVO

1-OF

18-h

10F

30h

6-h

6-h

6-h

Art 59 x AA

I.C. "BUONARROTI" CARRARA

~~1~~ 2-OF

18-h

6-h

12/9

I.C. "AVENZA G.MENCONI" CARRARA

5-OD

18-h

Giuseppe Emma

I.C. "COCCHI" LICCIANA NARDI

1-OF

I.C. "FERRARI"

2-OF

18-h

15-h

6-h

Per: Rossetto Crescenzi Emma

I.C. "BARACCHINI" VILAFRANCA

1-OF

I.C. "GIORGINI" MONTIGNOSO

18-h

18h

13/9

I.C. "G.TALIERCIO" CARRARA

3-OD \_\_\_\_\_  
\_\_\_\_\_

1-OF \_\_\_\_\_

I.C. "MORATTI" FIVIZZANO

18-h *Simonele Daniele*

I.C. "FOSSOLA GENTILI" CARRARA

3-OD \_\_\_\_\_  
\_\_\_\_\_

I.C. "MALASPINA" MASSA

18-h \_\_\_\_\_

I.C. "ALFIERI-BERTAGNINI" MASSA

~~3-OF *Santini Pasello*~~

6-h *Vitoboni Anna Irene*

I.C. "MASSA 3" MARINA DI MASSA

1-OD \_\_\_\_\_

2-OF \_\_\_\_\_

I.C. "DON MILANI" MASSA RONCHI

2-OD *Gr. Minelli*

2-OF \_\_\_\_\_

18-h \_\_\_\_\_

I.C. "CARRARA E PAESI A MONTE"

4-OD \_\_\_\_\_  
\_\_\_\_\_

1-OF \_\_\_\_\_

I.C. "STAFFETTI MASSA 2" MASSA

10D *Giavelli Pasella*  
6-h *Per h.*

IS "ROSSI-PASCOLI"

3-OD \_\_\_\_\_  
\_\_\_\_\_

1-OF \_\_\_\_\_

12-h \_\_\_\_\_

IS "MONTESSORI-REPETTI"

2-OD Asca  
Attilio Senio

12-h \_\_\_\_\_  
12-h \_\_\_\_\_

IS "BARSANTI"

1-OF Alfredi Susanna  
6-h \_\_\_\_\_

L.S. "MARCONI" CARRARA

18-h \_\_\_\_\_

IS "PACINOTTI-BELMESSERI"

2-OD \_\_\_\_\_

1-OF B. Stigler

IPSEOA "MINUTO"

2-OF \_\_\_\_\_

12-h \_\_\_\_\_  
12-h \_\_\_\_\_

I.S. "DA VINCI" VILLAFRANCA

1-OF Mansoni Maria Luisa  
18-h \_\_\_\_\_

IS "GENTILESCHI"

1-OF \_\_\_\_\_  
18-h \_\_\_\_\_